

WORLD WAR III



INTRODUCTION: “Thy men shall fall by the sword, and thy mighty in the war.”(Isa 3:25)

“A day of heart-rending anguish is before us.

I was shown that pointed testimonies should be borne, and that those who will come up to the help of the Lord will receive His blessing. **But Sabbathkeepers have a work to do. Hoops, I was shown, are an abomination, and every Sabbathkeeper's influence should be a rebuke to this ridiculous fashion, which has been a screen to iniquity...** **The prophecy of Isaiah 3 was presented before me as applying to these last days,** and the reproofs are given to the daughters of Zion who have thought only of appearance and display. Read verse 25: **'Thy men shall fall by the sword, and thy mighty in the war.'** **I was shown that this scripture will be strictly fulfilled.** Young men and women professing to be Christians, yet having no Christian experience, and having borne no burdens and felt no individual responsibility, are to be proved. **They will be brought low in the dust and will long for an experience in the things of God, which they have failed to obtain.** **War lifts his helmet**

to his brow; O God, protect Thy people now. “(1T 270.1.2)

Both the Bible and Inspiration makes it so clear that **the war is coming and that Zion (the church) is going to lose her men in that war.**

That this war is to be fought “**in the last days**” can be seen not only from 1T 260.2 but from scripture also, for just after Isa 3:25,26, chapter 4:1,4,5 shows that **it’s in the time when the entire Christian community(seven women) named after one man (Jesus) is unwilling to live according to His principles, also the time of the purification of the church when those that will be left therein shall be called “holy”.**

Manifestly, then, The war of Isa 3:25 takes place **in the time of the purification of the church.** It will be seen that the impending global conflict **will open the way for the establishment of the kingdom, the proclamation of the loud cry and the very end of the world. That it’s the next thing to**

transpire before the Mark of the Beast. Let's begin by looking at,

The Name of the LORD.

Records the scriptures, “**Thou shalt not take the name of the LORD thy God in vain;** for the LORD will not hold him guiltless that taketh his name in vain.”(Exodus 20:7) “**holy and reverend is his name.**”(Ps 111:9) “O LORD our Lord, **how excellent is thy name in all the earth!** who hast set thy glory above the heavens”(Ps 8:1, 29:2)

The name of the Lord, you see, is not like any other name. It is what defines who He is. “**Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness**” (Ps 29:2) The glory given to His name is given to Himself. And since he has **great respect for**

His own name, then to profane his name is to insult Him, a thing that he can't tolerate.

The Call of the Israelites.

In view of the fact that God **“chose Israel”** through Abraham, Isaac and Jacob, it can be seen that the Israelites in Egypt were his people. He says **I“...made myself known unto them in the land of Egypt.”** And He further told them, **“Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God.”**(Ezekiel 20:5,7).

This he did because he wanted them to represent His holy name. **“I am the LORD your God”** He said.

“But they rebelled against me, and would not hearken unto me: they did not every

man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. **But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.**"(Ezk 20:8,9, see Ps 106:8)

Notice that the Israelites were rebellious in Egypt even before the exodus. **By disregarding God's instructions they reproached His holy name.** The Lord determined to destroy them there in Egypt, but seeing that this would've made the Egyptians to disrespect His Name, He showed mercy toward them and brought them out.

Their Stay in the Holy Land.

“The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.”(Deut 28:9,10).

Through Israel, the whole world was to see and glorify the Lord’s Holy Name. But these professed people of God profaned His name in Egypt, in the wilderness and in the promised land and therefore the Lord scattered them in the countries.(2 Kings 17:6-23, 2 Chronicles 36:14-21)

What was God’s purpose for them in the land?

Well what else if not to declare his name among the gentiles?

For a time, “In the reign of David and Solomon, **Israel became strong among the nations and had many opportunities to wield a mighty influence in behalf of truth and the right.**

The name of Jehovah was exalted and held in honor, and the purpose for which the Israelites had been established in the Land of Promise bade fair of meeting with fulfillment.

Barriers were broken down, and seekers after truth from the lands of the heathen were not turned away unsatisfied. **Conversions took place, and the church of God on earth was enlarged and prospered.”**(PK 25.1)

“The children of Israel **were to occupy all the territory which God appointed them. Those nations that rejected the worship and service of the true God were to be dispossessed.** But it was God's purpose that by the revelation of His character through Israel

men should be drawn unto Him. To all the world the gospel invitation was to be given. Through the teaching of the sacrificial service, **Christ was to be uplifted before the nations, and all who would look unto Him should live.**

All who, like Rahab the Canaanite and Ruth the Moabitess, turned from idolatry to the worship of the true God were to unite themselves with His chosen people. **As the numbers of Israel increased, they were to enlarge their borders until their kingdom should embrace the world.**

But ancient Israel did not fulfill God's purpose..”(PK

19.1.2)

After they failed to fulfilled His purpose, they were scattered. Those that returned from Babylon still rejected the Son of God and therefore filled up the measure of their iniquity.(Acts 13:46). **The Holy land itself was occupied by the heathen, a thing that displeases the Lord (Zech 1:15)**

How Shall His Name Be Reproached?

“ O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever? Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name.”(Ps 74:10,18)

Will the Lord continue to watch his enemies reproach His holy Name forever? His name is blasphemed among them. What about those occupying His Holy land? Is He going to allow them to stay there forever while they continue to do abominable things in the land?

Hypocrisy away from the Holy

Land.

“...when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.”(Ezk 36:20)

Since the name of the Lord is polluted with **“idols”**(Ezk 20:39) then nothing but cherishing sin and hypocrisy by Christian’s profanes God’s holy name. The world can never know God when his representatives are like it in character, making His own name a shame in the earth.

“The church has gone over to the world in transgression of the law, when the world should have come over to the church in obedience to the law. Daily the church is being converted to the world.”(COL 315.3, 5T

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Plainly, God's name is being polluted even now because God's people are not true to him.

“By the thoughtless mention of God in common conversation, by appeals to Him in trivial matters, and by the frequent and thoughtless repetition of His name, we dishonor Him..”(PP 306.6)

“Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? **Thou that makest thy boast of the law, through breaking the law dishonourest thou God? For the name of God is blasphemed among the Gentiles through you...**”(Rom 2:22-24)

God's Plan

But the Lord says **“For mine own sake, even for mine own sake, will I do it: for how should my name be polluted?”**(Isa 48:11) Is He going to let His holy name be polluted like this because of his people? Well the scriptures declare that...

“For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.”(Malachi 1:11) **“It shall come to pass in the last days,** that...The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, **and the LORD alone shall be exalted in that day.”**(Isa 2:2,11)

The Lord promises that regardless of the current conditions and the limping of His people, **He’s to make his holy name known**

and exalted among the gentiles “in the last days”. How’s He going to do it and through whom?

The scriptures declare that, **“But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.”**(Micah 4:1,2)

Two things stand out clear from this scripture. First, the **“mountain of the house of the LORD”, the Church, will be exalted above every church and organization “in the last days”**. Second, that when this happens, the

headquarters of the gospel will be in “Zion” and “Jerusalem”. It’s from Mount Zion that the words will be proclaimed saying, “**Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**”(Rev 14:7). This is the period of the Loud cry. And since the current inhabitants of Jerusalem cannot be the heralds of the Loud cry, then the Lord must necessarily remove them from the land and put his own people therein. What transpires between now (when His name is being reproached by his own people) to the time it shall be exalted through his people in the loud cry, is what we need to discover.

What He Will Fulfill Through His Church Today.

The scattering of ancient Israel, you recall, was

because of their sin, their failure to fulfil God's purpose of making His Name known among all the gentile nations. But **“That which God purposed to do for the world through Israel, the chosen nation, He will finally accomplish through His church on earth today.** He has ‘let out His vineyard unto other husbandmen,’ even to His covenant-keeping people, who faithfully ‘render Him the fruits in their seasons.’ Never has the Lord been without true representatives on this earth who have made His interests their own. **These witnesses for God are numbered among the spiritual Israel, and to them will be fulfilled all the covenant promises made by Jehovah to His ancient people.**”(PK 713.1)

God doesn't lie, you see. He will fulfill all his promises through His church today. And since one of the promises of the Lord is that He **“shall choose Jerusalem again”** in the **“holy land”**(Zech 2:12), then we are at the verge of

the fulfillment of these promises.

God will First drive the heathen out of His land.

“And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction. Therefore thus saith the LORD; **I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.** Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; **and the LORD shall yet comfort Zion, and shall yet choose Jerusalem**”(Zech 1:15-17)

Since the Holy Land is His (Lev 25:23), would it not be a defeat on his part if the gentiles continue to possess it and do their abominable

things therein? The Lord is displeased with them, and therefore **He's determined to return to Jerusalem and establish His own house (the kingdom) in it.** This means that the heathen now living in the Lord must quickly be dispossessed, as the following verses indicate:

“Then lifted I up mine eyes, **and saw, and behold four horns.** And I said unto the angel that talked with me, What be these? And he answered me, **These are the horns which have scattered Judah, Israel, and Jerusalem.** And the LORD **shewed me four carpenters.** Then said I, What come these to do? And he spake, saying, **These are the horns which have scattered Judah,** so that no man did lift up his head: **but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.**”(Zechariah 1:15-21)

Notice that the four horns (the nations) which

scattered God's ancient people from the holy land are here seen coming as four carpenters(builders) to remove the gentiles from Jerusalem. **Necessarily, then, God will use nations as his weapon like in ancient times.**

Said the Saviour concerning the destruction of Jerusalem, "...and **Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.**"(Luke 21:24)

After its destruction in AD70 by the Romans, Jerusalem was to be under the gentile powers until their time is fulfilled(finished), then they would vacate the land. **The removal of the powers that now rule in Palestine by the four carpenters will indicate that their time is fulfilled.**

Then it is that **"Jerusalem shall be inhabited as towns without walls for the multitude of**

men and cattle therein: **For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.**”(Zechariah 2:4,5) And the fact that God himself will be unto Jerusalem **“a wall of fire round about”** and also **“glory”** in the midst of her clearly shows that those who will dwell inside are not sinners but only **those who are worthy to “dwell with the devouring fire” who walk “righteously” and “uprightly”**(Isa 33:14,15), the **“meek of the earth”** who declare His judgment (Zeph 2:3). Not the current inhabitants, but God’s own faithful people, and not Jerusalem that now is, but the Kingdom that shall be established.

Not Just the Jews, The Arabs also are to vacate the Holy Land.

“For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the

noon day, and **Ekron shall be rooted up**. Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; **O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant**. And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks. And **the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.**”(Zeph 2:4-7)

Not only upon these unbelieving Jews, “**the nation not desired**”(Zeph 2:1,2) will the anger of the Lord fall (verse 1,2) but also upon the Arabic nations, you see. **All these are to move out of the land to leave room for God’s own faithful people.**

WWIII: How God is going to open the way for the exaltation of His name.

“For **I will gather all nations against Jerusalem to battle**; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and **the residue of the people shall not be cut off from the city.**”(Zechariah 14:2)

Notice that “**all nations**”(the four carpenters) are to war against Jerusalem. **The fact that all nations participate in this war makes it a global war.**

“The Cold War was a period of global geopolitical rivalry between the United States (US) and the Soviet Union (USSR)

and their respective allies, the capitalist Western Bloc and communist Eastern Bloc, which began in the aftermath of the Second World War and ended with the dissolution of the Soviet Union in 1991. The term cold war is used because there was no direct fighting between the two superpowers, though each supported opposing sides in regional conflicts known as proxy wars. In addition to the struggle for ideological and economic influence and an arms race in both conventional and nuclear weapons, the Cold War was expressed through technological rivalries such as the Space Race, espionage, propaganda campaigns, embargoes, and sports diplomacy.”(Wikipedia)

Since WW2 The world has been divided into two major blocs, namely the eastern and western blocs.

THE WESTERN BLOC

The United States

Canada

Australia

Israel

South Korea

NATO countries

THE EASTERN BLOC

China

Russia

Iran

North Korea

Syria

This shows that the nations that are not in support of Israel (China, Russia...) are those that come as four carpenters to conquer Jerusalem. The nations (US, Britain, Israel...) that rule in and which side with Israel **are to lose out in this coming war. The greatest of all wars is to be fought about Jerusalem.**

When the current Jerusalem falls, the “residue” that remains therein must be the “meek” of the Lord who will form part of the kingdom.

“Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And **his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley**; and half of the mountain shall remove toward the north, and half of it toward the south. And **ye shall flee to the valley of the mountains**; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and **the LORD my God shall come, and all the saints with thee.**”(Zechariah 14:3-5)

When the current Jerusalem is conquered, the Lord will descend and cleave Mount Olives with his feet, **making a great valley, in preparation for the establishment of “the mountain of the house of the LORD” that shall be exalted above all, exalting the Lord’s name there by.**

When God opens the way to Jerusalem, **then His faithful people from different parts of the world will quickly flee there to the valleys of the mountains.** Not only them, but also “all the saints” who are to be harvested during the loud cry are to go there.

The War and specifically the cleaving of Mount Olives **will be a sign for God’s people to start marching to Jerusalem.** “And it shall come to pass in that day, **that the Lord shall set his hand again the second time to recover the remnant of his people...**And he

shall set up an ensign for the nations, and **shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth...**And the LORD **shall utterly destroy the tongue of the Egyptian sea;** and with his mighty wind shall he shake his hand over the river, and **shall smite it in the seven streams, and make men go over dryshod.**”(Isa 11:11,12,15)

Notice that all obstacles will be removed and the faithful ones will go there without any problem.

“Therefore, behold, the days come, saith the LORD, **that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall**

dwell in their own land.”(Jer 23:7,8)

Who can even dare reject these clear promises at hand?

During the War, The Purification of the Church takes place and the Kingdom is established.

“And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. And **when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.”(Ezk 36:19:20)**

These verses are self explanatory.

“But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.”(Ezk 36:21-24)

Notice that for the Lord to just watch things the way they are would mean defeat, because His name is still being profane. Thus, in order to

exalt and sanctify his great name, he will gather his faithful from all countries to Jerusalem. **It is through his own people that the heathen will know about his great Name.** So for those would like to know how the Lord will magnify and **sanctify His own Name**, the scriptures here make the truth as clear as crystal.

“Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. **And ye shall dwell in the land that I gave to your**

fathers; and ye shall be my people, and I will be your God.”(Ezk 36:25-28)

For the Lord to gather his people to Jerusalem without cleansing them from their filthness would still not change anything in regard to His Name. **This scripture, however, shows that after God’s people have been gathered out of all countries, then He shall cleanse them from their filthness and idols. That it is at this time the purification (cleansing) takes place in the church cannot be mistaken,** the the scriptures say

“And it shall come to pass, that **he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem** from the midst thereof by the spirit of judgment, and by

the spirit of burning.”(Isa 4:4,5)

Notice that when the Lord washes(cleanses) away the the filth and blood of His people, then it is that the righteous are left therein and the wicked are sifted out. In other words **the righteous are “left” or “remain” in the Church only when the Lord washes away their filth, a thing that only happens after they’ve moved to the Holy Land.**

Additionally, “For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin. **Then shall the Assyrian fall with the sword**, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.”(Isa 31:7,8)

Assyria (the powers that rule God’s people) is

not going to fall **until after God's people have cast away their idols, and since these idols are cleansed from them only after they return to Jerusalem, then Assyria falls, not before, but after God's people have gone back to their land.** This is significant because Nahum 1:12-15 shows that the wicked are removed from the church at the time Assyria falls, indicating that **the Purification of the church takes place, not before, but after the faithful ones have moved to the Holy Land.**

Again since this cleansing makes people to cease sinning (Ezk 37:21-26), **then God's people become perfect only at this time, for this is what perfection is.** The latter rain of truth, **"The ripening of the grain represents the completion of the work of God's grace in the soul. By the power of the Holy Spirit the moral image of God is to be perfected in the character. We are to be wholly transformed into the likeness of Christ.."**(LDE 183.2) It

makes them attain **Christian maturity not before, but after they've moved to the promised.** And as no harvest work is done before the crops have matured, so “the harvest”, at the beginning of which the angels are to sever the wicked from among the just(Matthew 13:30,40,41), **does not take place until after God's people have attained Christian maturity in the Holy Land.**

Thus “...**the days of purification of the church are hastening on apace.** God will have a people pure and true. In the mighty sifting soon to take place we shall be better able to measure the strength of Israel. The signs reveal that the time is near when the Lord will manifest that His fan is in His hand, and He will thoroughly purge His floor.”(5T 79.4)

Jerusalem becomes strong, the

Church is purified, Nations are cut off.

“Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it...In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and **Jerusalem shall be inhabited again in her own place, even in Jerusalem.** And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.”(Zechariah 12:2,3,6,9)

Since at the beginning of the War, the four carpenters siege and conquer Jerusalem before God's people move there(Zech 14:2), and since nobody is to temper with God's church in her purified state(PK 725), **then to be consistent and honest with scripture, the siege mentioned in these scriptures by the nations takes place only after God's people have gathered in the Holy Land and just before they are purified.** That it is because of this siege that God is going to effect the purification of the church cannot be mistaken, for the Lord promises that at this time He will make Jerusalem **“a cup of trembling”** and **“a burdensome stone”** unto all people, to “cut” them in pieces. The governors of Judah will be given the power which they do not now possess, “like an hearth of fire among the wood, and like a torch of fire in a sheaf” they shall devour all. **The Church at this time becomes like “God” and the feeble ones become as**

strong as David(Zech 12:8) No longer will they cherish their idols. Assyria falls and the wicked are sifted out of the church.

“...thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.”(Micah 5:5,6)

In the day the Lord shall deliver His people from the Assyrian power, he will also pour out his indignation upon “the nations” and upon “the kingdoms”(Zeph 3:8). Zion, too, loses her mighty men in the war (Isa 3:25), the wicked are removed from the church.

The gate to the Loud cry is opened.

“For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.”(Zeph 3:9)

After this deliverance and after the purification of the church, God’s people will see eye to eye and speak the same things. **Then it is that the everlasting gospel will be proclaimed in “a pure language”**

Thereafter, **“The remnant of Israel [the 144,000 - Rev 14:1-5] shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.”(Zeph 3:13)**

“Clad in the armor of Christ's righteousness, the church is to enter upon her final conflict.

‘Fair as the moon, clear as the sun, and

terrible as an army with banners' (Song of Solomon 6:10), **she is to go forth into all the world, conquering and to conquer."**(PK 725.2)

“Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities **I will also cause you to dwell in the cities, and the wastes shall be builded. And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.** Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.”(Ezk 36:33-36)

Clearly, during the time of war, the time when the current Jerusalem falls, The angels of God will removed the wicked from the Church and Kingdom of God will be established. “And **in the days of these kings shall the God of heaven set up a kingdom**, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.”(Dan 2:44)

An attempt to make Peace.

Just after World War One, **the League of Nations** was formed to prevent future conflicts and maintain world peace. **This however did not really solve the problem of conflict.**

At the end of World War Two, **the United Nations** was formed to maintain international peace and security, and to prevent another

world war. **This, too, hadn't resolved the issue**, because not only is it founded on Satanic principles, but also the nations themselves have left God out of their plans.

Now that the Bible predicts another war, these nations must quickly cease fooling themselves to avoid the impending humiliation, **for none will be delivered except those who've been faithful to God**. And since the Bible predicts that an image to the Beast will be formed to boycott God's people (Rev 13:11-18), then we can't dodge the fact that when World War III gets hot, BABYLON THE GREAT (Rev 17) will replace the United Nations thereafter in order to try and make international peace, the only think that will bring the Mark of the Beast decree and the time of trouble such as never was. During this time,

Living Truth shall flow from

Jerusalem

“And it shall be in that day, **that living waters shall go out from Jerusalem**; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And **the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one**...And men shall dwell in it, and there shall be no more utter destruction; but **Jerusalem shall be safely inhabited.**”(Zech 14:8,9,11)

The living waters(the living truth) of the loud cry flows from Jerusalem only after this War and during the period of Babylon the Great.

“In that day shall there be upon the bells of the horses, **HOLINESS UNTO THE LORD**; and **the pots in the LORD'S house shall be like the bowls before the altar.** Yea, every pot

in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.”(Zech 14:20,21)

The church at this time will be holy, the Canaanite (sinners) shall no longer be found therein.

The Loud Cry will make God’s name famous in the earth.

“And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither

have seen my glory; and they shall declare my glory among the Gentiles. And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, **to my holy mountain Jerusalem,** saith the LORD, **as the children of Israel bring an offering in a clean vessel into the house of the LORD.**”(Isa 66:19,20)

“Jehovah declared to the prophet that He would send His witnesses ‘unto the nations, to Tarshish, Pul, and Lud, ... to Tubal, and Javan, to the isles afar off.’ Isaiah 66:19.”(PK 374.2)

The 144,000, the first fruits who “escape” Judgment in the house of God(1 Peter 4:17) will be sent to all nations to declare God’s glory among the gentiles. There are many souls who are yet to be saved. “Tenderly will the Lord look upon them. His heart of mercy is

touched, **His hand is still stretched out to save, while the door is closed to those who would not enter. Large numbers will be admitted who in these last days hear the truth for the first time..”(LDE 182.2)**

THUS SHALL HE MAGNIFY HIS HOLY
NAME IN THE EARTH

And As the cry goes out saying, **“Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.”**(Rev 18:4), a great multitude of souls will be converted to the truth. And if God will call them out of Babylon because there’s sin, then He will call them into a place where neither sin nor plagues exist. Yes they will be brought into the church pure and white, **“a clean vessel”** unto the Lord in Jerusalem.

“And this gospel of the kingdom shall be preached in all the world for a witness unto

all nations; and then shall the end come.”(Matthew 24:14)

“...he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.”(Romans 9:28)

Then, and only then can we expect the world to end and the Saviour to come and fetch His own.

May the Lord help His people.